Malolo, Nadi, Fiji Regn. No. 3004 Estd: 1949 Managing Authority: Ramakrishna Mission, Fiji



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Swami Vivekananda College

| APP | PLIC | CA7 | ION | FOR AI | DM | ISSIO | N | IN | YE | AR | 9 | | | | |
|------------------------------------|--------|--------|-----------------|-----------------------|-----------------------|----------------------|------|---------|--------|---------|----------------|----------|---------|---------|-------------|
| FORM: YE | | YEAR: | | FEMIS ID: | | | | | PH | 0T0 | | | | | |
| | | | | | | | | | | | | | | | |
| To be filled by | Year 9 |) app | licants o | nly. | | | | | | | | | | | |
| The School Hom Statutory Declar | | | -kilomete | r boundary. | Proof | f of residen | ıcy | must t | oe pro | ovideo | d such | ı as Ele | ectrici | ty or V | Vater bill, |
| | EN | ROLI | MENT WI | LL BE PROCE | ESSEE | D IN THE F | OL | LOWIN | NG OI | RDER | OF P | RIORI | ТҮ | | |
| | 1 – St | tude | nts living | in the home | zone | e regardle | ss c | of ethn | icity | and r | religio | us aff | iliatio | n | |
| | 2 – S | tude | nts who | are siblings | of cı | ırrent stu | de | nts | | | | | | | |
| | 3 – C | hildı | ren who a | are children | n of c | urrent em | plo | oyees | | | | | | | |
| | 4 – A | ll otl | her appli PL | cation EASE TICK (| ONE - | - YOUR AP | PL | ICATI | ON PI | RIOR | ITY | | | | |
| SECTION A: PI | ERSO | NAL | DETAI | LS | | | | | | | | | | | |
| Last Name | | | | First Na | me | | | | | Μ | li <u>ddle</u> | Nam | e | | |
| | | | | | | | | | | | | | | | |
| Date of Birth: | | | | | | (| Gen | der: | M | ale | | | Fer | nale | |
| <i>Duce</i> or | | | Mandh | | | - | | | - | | | | • • | | |
| | Da | ay | Month | Year | | | | | I | | _ | | | | |
| Citizenship: | | | | Race: | | | | | Re | ligio | n: | | | | |
| | | | | | | | | | | | | | | | |
| SECTION B: FA | AMIL | Y BA | ICKGRO | UND | | | | | | · | | | | | |
| Father's Name: | | | | | | М | otl | ner's N | lame | : | | | | | |
| Father's Occupa | tion: | | | | | Mother's Occupation: | | | | | | | | | |
| Father's Contact: (Home): | | | | | Mother's Contact: (Ho | | | Home | ome): | | | | | | |
| (Work | | ork): | ·k): | | | | | | (| (Work): | | | | | |
| (M ² | | | Mobile): | | | | | | | (1 | (Mobile): | | | | |
| (Email): | | | | | (Email): | | | | | | | | | | |
| Father's Gross Annual Income: \$ | | | | | | | | Par | rent's | s Com | ibinec | l Gros | s Inc | ome: | |
| Mother's Gross Annual Income: \$ | | | | | ٦ | | \$ | | | | | | | | |

Parental Status: (Tick applicable category)

| Together | | Separated | | Single | Parent | | | | |
|----------------------|-----------|-----------------|-----------------|------------------|-----------|--|--|--|--|
| Father Deceased | | Mother Deceased | | Step | Parent | | | | |
| Home Address: | | | Postal Address: | | | | | | |
| | | | · | | | | | | |
| | | | | | | | | | |
| (If staying with the | guardian) | | | | | | | | |
| Guardian's Name: | | Guardian's | | Contact: (Home): | | | | | |
| Guardian's Occupat | tion: | | | | (Work): | | | | |
| Relationship: | | | | | (Mobile): | | | | |
| Guardian' Email: | | | | | | | | | |

Number of Siblings:

| NAME | OCCUPATION | SCHOOL (& YEAR)/WORKPLACE |
|------|------------|---------------------------|
| | | |
| | | |
| | | |
| | | |

Emergency Contact: *Please provide the name and a residential address of one person who can be contacted on your behalf in case of emergency.*

| Name: | Relationship: |
|-------------------------------|---------------|
| Address (only residential): | Phone: |
| | |
| Mode of Transport: To School: | From School: |
| | |
| Sickness /Allergy (if any): | |
| Special needs (If any): | |

Students currently at SVC who lives near your home:

| NAME | FORM | NAME | FORM |
|------|------|------|------|
| | | | |
| | | | |
| | | | |

SECTION C: SUBJECTS OFFERED

<u>Year 9</u>

Compulsory Subjects: English, Mathematics, Basic Science, Social Science, Commercial Studies and Office Technology

Compulsory Core Subjects: PE, Art & Craft, Music, Family Life Education, <u>Meditation</u> and Conversational Vernacular (Hindi or I Taukei)

Optional Subjects: [Place **one** tick in the space next to the subject of your choice.]

| Options: | Basic Technology | OR | Home Economics | | OR | Agriculture Science | | | | |
|---|------------------|---------|-----------------|---|-----|---------------------|--|--|--|--|
| OR | Hindi | OR | Vosa Vaka-Viti | | | | | | | |
| SECTION D: DECLARATION BY THE APPLICANT I acknowledge that the College reserves the right to deny me admission to a form or cancel my registration in any subject if the information given is incorrect or incomplete or if there are insufficient resources available at the College for me to successfully complete the course for which I applied or the subject I have registered in. On admission I undertake to conform strictly to all the rules and regulations of the College, all the policies of the College and Ministry of Education and undertake to practice meditation wholeheartedly. | | | | | | | | | | |
| Applicant | s Signature: | | | | | Date: | | | | |
| SECTION E: DECLARATION BY THE APPLICANT'S PARENTS/GUARDIAN I hereby confirm the statements contained in the above application are correct. I undertake to pay all dues within the stipulated time and further agree that my child/ward will conform strictly to all the school rules and regulations and all the policies and hold myself responsible for any damages or indiscipline caused by my child/ward. I understand the noble purpose of universal meditation technique taught at the College and give consent to him/her to practice meditation. I am willing and capable to support his/her education financially in the above College. Parents/Guardian's Signature: Date: | | | | | | | | | | |
| | | FC | OR OFFICIAL USE | C | | | | | | |
| Decision: APPROVED Required documents: SUBMITTED SUBMITTED NOT SUBMITTED Comment by recommending officer on decision taken: | | | | | | | | | | |
| Recomme | ending Officer: | [Signat | ture] | | Dat | e: | | | | |
| Principal: | e: | | | | | | | | | |